



AGENDA
City of Milton
Public Safety Committee
Tuesday, April 19, 2016
6:30 PM
MILTON CITY HALL
Council Chambers, 710 S. Janesville Street

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes - Public Safety Committee Minutes – March 15, 2016.**
Documents: [03-15-2016 Public Safety Committee Minutes.pdf](#)
4. **Monthly Statistical Report.**
Documents: [PD MONTHLY 03 16.pdf](#)
5. **Chief of Police Informational Report to Committee**
6. **Report of the Municipal Court.**
Documents: [March 2016 Municipal Court Report.pdf](#)
7. **General Items**
8. **Next Meeting Date – Tuesday, May 17, 2016 at 6:00 p.m.**
9. **Motion to Adjourn**

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall

City of Milton
Public Safety Committee Minutes

3/15/2016 - Minutes

1. Call to Order

Chair Maxine Striegl called the meeting of the Public Safety Committee to order at 6:30 p.m.

Present: Ald. Maxine Striegl, Ald. Theresa Rusch, and Ald. Jeremy Zajac.

Also Present: Police Chief Scott Marquardt, Director of Public Works Howard Robinson, and City Clerk Elena Hilby.

2. Approval of Agenda

Ald. Rusch moved to approve the agenda. Ald. Zajac seconded, and the motion carried.

3. Approval of Minutes - Public Safety Committee Minutes – February 17, 2016.

Ald. Zajac moved to approve the minutes. Ald. Rusch seconded, and the motion carried.

4. Monthly Statistical Report.

Chief Marquardt presented the report.

5. Chief of Police Informational Report to Committee

- We are still working on the investigation of the recent bank robbery. Chief Marquardt wanted to thank the many different departments that have provided us with assistance as well as the assistance we have received from the public.

6. General Items

7. Next Meeting Date – Tuesday, April 19, 2016 at 6:00 p.m.

8. Motion to Adjourn

Ald. Zajac moved to adjourn the meeting of the Public Safety Committee at 6:38 p.m. Ald. Rusch seconded, and the motion carried.

Respectfully submitted,
Elena Hilby
City Clerk

**MILTON POLICE DEPARTMENT
CALLS FOR SERVICE**

CAD Call Description	DEC	JAN	FEB	MAR
911 HANGUP	7	7	15	19
ASSIST CITIZEN	39	20	44	31
ALARM	5	4	5	5
ANIMAL COMPLAINT	12	9	9	9
ALCOHOL	1	1	1	0
ARMED SUBJECT	0	1	0	0
ARSON INVESTIGATION	1	0	0	0
ABANDONED VEHICLE	1	7	0	0
BATTERY	1	1	1	1
BUSINESS CHECK	23	21	15	22
FIREWORKS	0	0	0	0
BURGLARY	1	2	1	2
CIVIL DISPUTE	11	5	10	11
CHILD OFFENSE	1	1	0	0
CODE ENFORCEMENT	7	47	45	18
CRIMES ALL OTHER	0	0	0	0
CIVIL PAPER SERVICE	1	3	2	2
DEPT. OF NATURAL RESOURCES	0	1	0	0
DISORDERLY CONDUCT	10	1	6	5
DISTURBANCE	5	3	2	4
DEATH INVESTIGATION	0	1	0	1
SUBJECT DOWN	0	1	1	0
DRUG OFFENSE	3	2	1	3
ESCORT/TRANSPORT	2	1	1	1
FAMILY PROBLEM	3	0	0	1
ASSIST FIRE/EMS	37	26	37	39
FOLLOW UP	89	127	101	122
FOOT PATROL	9	2	7	8
FRAUD/FORGERY	6	3	3	4
HARASSMENT	1	2	2	1
HAZARDOUS CONDITION	6	6	3	5
HUBER	0	0	1	0
INTOXICATED SUBJECT	0	0	0	0
K9 ASSIST	0	0	0	0
HIT & RUN	4	2	3	6
VEHICLE INSPECTION	1	2	1	2
KID PROBLEM	1	3	1	4
LOUD NOISE	2	0	0	0
MESSAGE DELIVERY	0	0	0	1
UNWANTED PERSON	2	0	2	5
ASSIST OTHER JURISDICTION	21	14	18	24
OPEN DOOR/WINDOW	0	0	0	1
ORDINANCE VIOLATION	0	2	3	3
OPERATE WHILE INTOXICATED	2	0	1	7

**MILTON POLICE DEPARTMENT
CALLS FOR SERVICE**

OUT WITH SUBJECT	8	16	13	15
PARKING COMPLAINT	26	32	1	28
PROBATION/PAROLE VIO.	0	0	0	0
PHONE MESSAGE FOR OFFICER	7	15	10	18
OVERDOSE	0	0	1	0
PROPERTY	2	2	2	2
PUBLIC WORKS/UTILITY	1	2	2	0
ROBBERY	0	0	0	1
RUNAWAY	1	0	0	0
RUNOFF	4	0	1	0
SECURITY CHECKS	556	842	656	670
SEX OFFENSE	1	4	0	1
SHOTS FIRED	0	0	0	1
STATE OFFENSE	0	0	0	0
SPECIAL ASSIGNMENT	11	6	10	9
SPECIAL EVENT	0	0	0	0
STABBING	0	0	0	0
SPEED BOARD	0	0	0	0
STALLED VEHICLE	16	7	7	6
SUICIDE	0	1	0	0
SUSPICIOUS ACTIVITY/PERSON	15	11	15	18
TRAFFIC STOP	66	77	81	58
TRAFFIC ACCIDENT	3	6	8	6
ACCIDENT WITH INJURY	1	0	1	0
TRAFFIC COMPLAINT	7	9	7	15
THEFT	4	10	4	4
THREAT	0	0	0	0
TRESSPASSING	0	1	2	1
TRO/RESTRAINING VIOLATION	0	0	0	0
TRUANCY	17	4	2	3
UNKNOWN PROBLEM	0	1	1	0
VEHICLE UNLOCK	0	1	0	1
VANDALISM	1	1	14	10
WARRANT SERVICE	0	0	1	0
WEAPONS OFFENSE	0	0	0	0
WELFARE CHECK	14	1	8	5
WEATHER RELATED EMERGENCY	0	0	0	0

TOTAL CALLS FOR SERVICE 1076 1377 1190 1239

TRAINING

Mar 31 All Fulltime Officers completed Low Light Firearms Training
Mar 17 Police Department Staff attended an EAP refresher

COMMUNITY

Mar 29 The Milton Police Department assisted JVL PD with the Trump visit

**MILTON POLICE DEPARTMENT
CALLS FOR SERVICE**

**STATE OF WISCONSIN MUNICIPAL COURT
CASELOAD STATISTICS**

(NUMBER OF CASES PROCESSED)

Municipal Court of:

County: Rock

Judge: Kristin Koeffler

For The Period Beginning: 03/01/2016 and ending: 03/31/2016

Municipality Code:

CASES DISPOSED						
	CONTESTED PARKING	TRAFFIC	OWI/BAC	ADULT NON- TRAFFIC	JUVENILE NON-TRAFFIC	TOTAL CASES PROCESSED
By forfeiture due to Found Guilty, Guilty by Default, or Not Guilty	8	39	1	4	7	59
By Dismissal	0	3	0	5	0	8

CASES TRANSFERRED						
	CONTESTED PARKING	TRAFFIC	OWI/BAC	ADULT NON- TRAFFIC	JUVENILE NON-TRAFFIC	TOTAL CASES PROCESSED
To another Municipal Court	0	0	0	0	0	0
OWI cases to Circuit Court on jury trial request			0			0

Please return this form to:
Office of Judicial Education
110 E. Main Street, Suite 200
Madison, WI 53703
FAX (608) 261-6650

TOTAL : 67

Version 2015

Citation Totals by Offense

All Departments

Violation Date: 03/01/2016 through 03/31/2016

Court	Agency	Offense Code	Offense Description	Total
MPPD				
	Adult			
		50-190	Day Truancy	1
		347.12(1)	Fail To Dim Headlamp	1
		346.93(1)	Minor Transporting Intox	1
		344.62(1)	No Insurance	4
		344.62(2)	No Proof of Insurance on Person	4
		346.935(3)	Open Intox In Mv - Drvr	1
		346.935(2)	Open Intox In Mv - Passen	1
		346.63(1)(B)	Oper Blood Alcohol 0.1 Or	2
		346.63(1)(A)	Oper Under Influence	2
		341.04(1)	Oper Veh While Reg Susp	1
		343.05(3)(A)	Oper W/O Valid DI	3
		346.63(1)(am)	Operate with Control Substance	1
		343.44(1)(A)	Operating While Suspended	3
		50-116	Poss Controlled Substance	2
		50-117	Poss Drug Paraphernalia	3
		70-153	Prohibited Parking	13
		346.57(2)	Reasonable & Prudent Viol	1
		343.085	Restrictions/Prob License	1
		347.48(2M)	Seat Belts - Required	1
		70-155	Snow Parking	10
		346.57(5)	Speed-Exceed Posted Limit	9
		346.57(4)(E)	Speeding On Hwy/Street Within City	1
		346.57(3)	Too Fast For Conditions	3
		50-157	Trespass to Land	1
		341.03(1)	Veh Oper. After Reg. Revo	1
		346.15	Wrong Way On Divided Hiwy	1
			Adult Grand Total	72

Citation Totals by Offense

All Departments

Violation Date: 03/01/2016 through 03/31/2016

Court	Agency	Offense Code	Offense Description	Total
MPPD				
	Juvenile			
		50-194	Possession Of Tobacco	1
		50-119	Resisting/Obstructing an Officer	1
			Juvenile Grand Total	<u><u>2</u></u>



MUNICIPAL COURT MONTHLY FINANCIAL REPORT

County Name Rock		County Code # 53		Report for Month/Year March 2016	
Municipal Name Milton Municipal Court		Municipal Code #		Telephone # 608-868-6910	
I. MUNICIPAL COURT OFFICIAL	Total Amount Collected	Share to be retained by Municipality	Share to be sent to County	Share to be sent to State	
1. Forfeitures for Municipal Ordinance Violations (Except for Municipal Ordinances in Conformity with Ch 348, Stats.)	\$ 2,832.71	\$ 2,832.71			
2. Municipal Court Costs (Chapter 814, Subchapter II, s. 814.65, Stats.)	\$ 2,107.97	\$ 1,806.77		\$ 301.20	
3. Penalty Surcharges (s. 757.05, Stats.)	\$ 928.55			\$ 928.55	
4. County Jail Surcharges (s. 302.46(1)(a), Stats.)	\$ 486.42		\$ 486.42		
5. Driver Improvement Surcharges (s. 346.655, Stats.)	\$.00		\$.00	\$.00	
6. Crime Lab and Drug Enforcement Surcharges (s. 165.755(4), Stats.)	\$ 603.34			\$ 603.34	
7. Domestic Abuse Surcharges (s. 973.055(2)(b), Stats.)	\$.00			\$.00	
8. Truck Weight Restrictions (Municipal Ordinances in Conformity with Ch. 348, Stats., s. 66.12(3)(c))	\$.00	\$.00		\$.00	
9. Ignition Interlock Device Surcharge (s. 343.301(5), Stats.)	\$.00		\$.00		
10. GPS Tracking Surcharge (for violations of ordinances conforming to s. 813.12 or s.813.125, Stats.)	\$.00			\$.00	
11. Safe Ride Program (s. 85.55, Stats.)	\$.00			\$.00	
12. Adjustments (Attach Explanation)	\$.00	\$.00	\$.00	\$.00	
13. Totals	\$ 6,958.99	\$ 4,639.48	\$ 486.42	Pay This Amount \$ 1,833.09	

II. CERTIFICATION OF MUNICIPAL COURT OFFICIAL

I hereby certify that this report reflects all actions requiring forfeitures, court costs and surcharges collected during the month designated.

Name: _____ Signature: _____ Date: _____

III. TREASURER'S CERTIFICATION

I hereby certify that the above amount due the state has been received. After so certifying, a copy of this report will be returned to the signer of this report as a receipt, and the stated amount will be remitted to the Department of Administration with this report.

Treasurer: _____ Date: _____

In the event the Department of Administration has questions about this report and payment, who should we contact?

Name:	Telephone #	Email Address
Kris Klubertanz	608-868-6910	miltonmunicipal@milton-wi.gov