



AGENDA
City of Milton
Plan Commission
Tuesday August 6, 2019
4:00 pm
MILTON CITY HALL
Council Chambers, 710 S. Janesville Street

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Plan Commission Meeting Minutes - July 16, 2019**

Documents:

[Plan Commission Minutes 7-16-19.pdf](#)

4. **Introduction and Discussion Regarding Conditional Use Permit and Site Plan Requests for Milton East and Milton West Elementary Schools**

Documents:

[Memo - Milton East and West CUP and Site Plan.pdf](#)

5. **Discussion and Possible Action Regarding a Site Plan for Milton East Elementary School**

Documents:

[01_East_Civil.pdf](#)
[02_East_Arch.pdf](#)
[Milton East - Landscaping.pdf](#)

6. **Discussion and Possible Action Regarding a Site Plan for Milton West Elementary School**

Documents:

[01_West_Civil.pdf](#)
[02_West_Arch.pdf](#)
[Milton West - Landscaping.pdf](#)

7. **Public Hearing, Discussion and Possible Action Regarding a Conditional Use Permit Request for Milton East Elementary School**

Documents:

[CUP Application - Milton East.pdf](#)

[CUP Findings of Fact - East Elementary.pdf](#)
[Notice of Public Hearing - C.U.P. Milton East.pdf](#)

8. Public Hearing, Discussion, and Possible Action Regarding a Conditional Use Permit Request for Milton West Elementary School

Documents:

[CUP Application - Milton West.pdf](#)
[CUP Findings of Fact - West Elementary.pdf](#)
[Notice of Public Hearing - C.U.P. Milton West.pdf](#)

9. Discussion and Possible Action Regarding a Simultaneous Exchange Agreement Between the City of Milton and the Milton School District

Documents:

[Memo - Milton School District Land Exchange Agreement.pdf](#)
[Library Plat of Survey.pdf](#)
[Municipal Drive Plat of Survey.pdf](#)
[CSM - Milton East Goodrich Park.pdf](#)

10. Discussion and Possible Action Regarding at 2-Lot Certified Survey Map Along Janesville Street

Documents:

[Memo - Two-Lot CSM Along Janesville Street.pdf](#)
[CSM - Milton East Goodrich Park.pdf](#)

11. Discussion and Possible Action Regarding a Sign Site Plan for Blackhawk Community Credit Union Located at 110 Parkview Drive

Documents:

[Memo - BHCCU Sign Site Plan.pdf](#)
[BHCCU - Sign permits.pdf](#)
[BHCCU - Current Facade.pdf](#)
[BHCCU - Current Signage.pdf](#)

12. General Items

13. Next Meeting ~ August 20, 2019

14. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder August 2, 2019 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

**Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be

noticed as such, although the City Council will not take any formal action at this meeting.