



AGENDA

City of Milton

Parks & Recreation Commission

Story Gardens Subcommittee

Monday, May 21, 2018

2 p.m.

MILTON PUBLIC LIBRARY

Community Room, 2nd Floor

430 E. High Street

1. Call To Order
2. Approve Agenda
3. Approval Of Minutes - May 7, 2018

Documents:

[MINUTES - PARKS AND RECREATION COMMISSION - STORY GARDENS
SUBCOMMITTEE 05-07-18.PDF](#)

4. Discussion And Possible Action On Gazebo Design And Construction
5. Discussion And Possible Action On Design And Construction Of Raised Garden Beds
6. Discussion And Possible Action On Phase 1 Implementation Of Story Gardens
7. Discussion And Possible Action On Fundraising For Story Gardens
8. Discussion And Possible Action On Preliminary Design For Story Gardens
9. General Items
10. Set Next Meeting Date
11. Motion To Adjourn

****Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.**

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Leanne Schroeder, May 18, 2018

City of Milton
Parks & Recreation Commission – Story Gardens Subcommittee
May 7, 2018

Call to Order

Chairperson Inga Cushman called the May 7, 2018 meeting of the Parks & Recreation Commission Story Gardens Subcommittee to order at 3:04 p.m.

Present: Chairperson / Administrative Services Director Inga Cushman, Library Director Lisa Brooks, Assistant Library Director Ashlee Kunkel, Children’s Librarian Jayme Anderson, Barb Bendlin, David Snow, and Chuck Jackson.

Also Present: Brad Servin

Approve Agenda

D. Snow motioned to approve the agenda. B. Bendlin seconded, and the motion carried.

Approve Minutes – February 21, 2018

Director Brooks motioned to approve the minutes. Assistant Kunkel seconded, and the motion carried.

Discussion and possible action on gazebo design

D. Snow motioned to approve the gazebo design with the modification of the mosaics moved to under the roofline and the addition of benches on two sides of the gazebo. B. Bendlin seconded, and the motion carried.

Discussion followed regarding surfacing for under the gazebo.

C. Jackson motioned to authorize B. Servin to approach engineers for price and timeline for approved plans for the gazebo. Librarian Anderson seconded, and the motion carried.

Discussion and possible action on preliminary design for Story Gardens

B. Bendlin suggested adding a Hobbit Hole play area to the north end of the gardens. The subcommittee liked the proposal and this would likely replace the “quiet garden area” in the preliminary plan.

Discussion and possible action on fundraising for Story Gardens

B. Bendlin updated the subcommittee on the plans for the Milton Garden Walk on July 7, 2018 from 9 a.m. to 3 p.m. The Milton Garden Guild will receive 10% of the revenue from the event with the rest going toward Story Gardens. Assistant Kunkel has wristbands to use for the event, and Director Cushman will create a map of the gardens.

General Items

There were no general items.

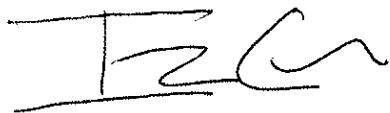
Set next meeting date

The next meeting of the Parks & Recreation Commission Story Gardens Subcommittee will take place on May 21, 2018 at 2 p.m.

Motion to Adjourn

D. Snow motioned to adjourn the May 7, 2018 meeting of the Parks & Recreation Commission Story Gardens Subcommittee at 4:22 p.m. C. Jackson seconded, and the motion carried.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. Cushman', written over a horizontal line.

Inga Cushman
Chairperson / Administrative Services Director