



AGENDA  
City of Milton  
Plan Commission  
Tuesday February 6, 2018  
4:00 pm  
MILTON CITY HALL  
Council Chambers, 710 S. Janesville Street

**1. Call to Order**

**2. Approval of Meeting Minutes - December 5, 2017**

Documents:

[12-05-2017 Plan Commission Minutes.pdf](#)

**3. Discussion and Direction for a Preconference with the Milton School District Regarding Their Proposed Parking Lot Project Located at Milton West Elementary School and Lamar Park**

Documents:

[Memo - Milton West Parking Lot Preconference.pdf](#)  
[Milton West Parking - Preliminary site plan - 2.1.18.pdf](#)

**4. Discussion and Possible Action on a Site Plan Review for a sign at 106 Merchant Row.**

Documents:

[106 Merchant Row Sign - Memo.pdf](#)  
[106 Merchant Row Picture.pdf](#)  
[106 Merchant Row Sign Diagram.pdf](#)

**5. Discussion and Possible Action on a Site Plan Review for 118 Merchant Row Roof Addition.**

Documents:

[118 Merchant Row Site Plan - Memo.pdf](#)  
[118 Merchant Row Site Plan.pdf](#)  
[118 Merchant Row Site Plan Pictures.pdf](#)

**6. Discussion and Possible Action on a Plat of Survey Transferring Land along South John Paul Road**

Documents:

[Memo - South John Paul Road Plat of Survey.pdf](#)

[Plat of Survey - South John Paul Road.pdf](#)  
[Plat of Survey - South John Paul Road Ariel.pdf](#)

**7. Discussion and Possible Action on a Plat of Survey Transferring Land between 405 Forest Lake Drive and 601 Forest Lake Drive.**

Documents:

[405, 601 Forest Lake Drive Plat of Survey - Memo.pdf](#)  
[405, 601 Forest Lake Dr Plat of Survey and Plat Map of Location.pdf](#)

**8. Discussion and Possible Action on an Extraterritorial Plat of Survey Located Along STH 59.**

Documents:

[Memo - STH 59 - Plat of Survey.pdf](#)  
[ECSM - STH 59 - POS.pdf](#)  
[ECSM - STH 59 - Ariel.pdf](#)  
[ECSM - STH 59 - Application.pdf](#)

**9. General Items**

**10. Next Meeting - March 6, 2018 at 4:00pm.**

**11. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder February 2, 2018 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

\*\*Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.