



AGENDA
City of Milton
Public Safety Committee
Tuesday, January 19, 2016
6:00 PM
MILTON CITY HALL
Council Chambers, 710 S. Janesville Street

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes - Public Safety Committee Minutes – December 15, 2015.**
Documents: [12-15-2015 - Public Safety Committee Minutes.pdf](#)
4. **Monthly Police Department Statistical Report**
Documents: [PD MONTHLY.pdf](#)
5. **Municipal Court Report**
Documents: [December 2015 Municipal Court Report.pdf](#)
6. **Discussion and Possible Action Regarding Storrs Lake Road Reclassification.**
Documents: [Memo - Storrs Lake Rd Reclassification.pdf](#)
7. **General Items**
8. **Next Meeting Date – Wednesday, February 17, 2016 at 6:00 p.m.**
9. **Motion to Adjourn**

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall

**City of Milton
Public Safety Committee Minutes**

12/15/2015 - Minutes

1. Call to Order

Chair Maxine Striegl called the meeting of the Public Safety Committee to order at 5:45 p.m.

Present: Ald. Maxine Striegl, Ald. Theresa Rusch, and Ald. Jeremy Zajac.

Also Present: City Administrator Al Hulick, Police Chief Scott Marquardt, and City Clerk Elena Hilby.

2. Approval of Agenda

Ald. Rusch moved to approve the agenda. Ald. Zajac seconded, and the motion carried.

3. Approval of Minutes - Public Safety Committee Minutes - November 17, 2015.

Ald. Zajac moved to approve the minutes. Ald. Rusch seconded, and the motion carried.

4. Monthly Police Department Statistical Report

Chief Marquardt reviewed the report.

5. Chief Update: Crime Mapping Program - RaidsOnline.

- Presented RaidsOnline, which is an online mapping tool.
- This product takes data that we already have and maps out crimes.
- This is a free service.
- Better transparency for the public.
- Provides us with a crime mapping tool.
- Help us to partner better with our landlords.
- We are in the stages of signing up for this program now and hope to be up by the beginning of the year.

6. Chief Update: VIEVU Body Cameras.

- 2 dashboard cameras have started acting up
- Body cameras seem to be the better way to go from here
- We will start using them during the first quarter of 2016.
- Wanted to thank Kwik Trip for their very generous donation which will go towards this program.
- The policy created during testing will be used as a template and will be mixed with the policy provided by VIEVU. The policy will probably end up being a combination of the two policies.
- 5 cameras are being ordered right now and should cover on-duty officers.

7. General Items

Ald. Rusch

- Asked about checking the intersections affected by the Hwy 26 bypass. DPW Director has received traffic counts which would be the first step in assessing if intersection controls are needed.
- Asked about whether we will have any emergency drills? Chief Marquardt stated that is on his list.

8. Next Meeting Date - Tuesday, January 19, 2016 at 6:00 p.m.

9. Motion to Adjourn

Ald. Zajac moved to adjourn the meeting of the Public Safety Committee at 6:06 p.m. Ald. Rusch seconded, and the motion carried.

Respectfully submitted,
Elena Hilby
City Clerk

**MILTON POLICE DEPARTMENT
CALLS FOR SERVICE**

CAD Call Description	SEPT	OCT	NOV	DEC
911 HANGUP	10	16	16	7
ASSIST CITIZEN	55	42	29	39
ALARM	1	3	0	5
ANIMAL COMPLAINT	15	11	9	12
ALCOHOL	2	0	0	1
ARMED SUBJECT	0	0	0	0
ARSON INVESTIGATION	0	0	0	1
ABANDONED VEHICLE	1	2	0	1
BATTERY	2	2	0	1
BUSINESS CHECK	13	10	15	23
FIREWORKS	0	0	0	0
BURGLARY	1	3	0	1
CIVIL DISPUTE	13	7	10	11
CHILD OFFENSE	2	0	2	1
CODE ENFORCEMENT	10	7	22	7
CRIMES ALL OTHER	0	0	0	0
CIVIL PAPER SERVICE	2	0	2	1
DISORDERLY CONDUCT	2	6	6	10
DISTURBANCE	9	4	6	5
DEATH INVESTIGATION	0	0	0	0
SUBJECT DOWN	1	0	0	0
DRUG OFFENSE	0	2	1	3
ESCORT/TRANSPORT	0	0	0	2
FAMILY PROBLEM	1	6	7	3
ASSIST FIRE/EMS	81	49	92	37
FOLLOW UP	95	76	65	89
FOOT PATROL	24	35	13	9
FRAUD/FORGERY	4	1	1	6
HARASSMENT	6	5	2	1
HAZARDOUS CONDITION	7	8	7	6
HUBER	0	0	0	0
INTOXICATED SUBJECT	0	0	1	0
K9 ASSIST	0	0	0	0
HIT & RUN	2	6	3	4
VEHICLE INSPECTION	2	0	0	1
KID PROBLEM	2	11	4	1
LOUD NOISE	1	5	2	2
MESSAGE DELIVERY	0	0	0	0
UNWANTED PERSON	0	3	0	2
ASSIST OTHER JURISDICTION	30	18	13	21
OPEN DOOR/WINDOW	3	2	0	0
ORDINANCE VIOLATION	5	8	6	0
OPERATE WHILE INTOXICATED	1	0	1	2
OUT WITH SUBJECT	8	10	8	8

**MILTON POLICE DEPARTMENT
CALLS FOR SERVICE**

PARKING COMPLAINT	12	10	16	26
PROBATION/PAROLE VIO.	1	0	0	0
PHONE MESSAGE FOR OFFICER	13	16	25	7
OVERDOSE	0	1	1	0
PROPERTY	6	4	3	2
PUBLIC WORKS/UTILITY	1	1	0	1
ROBBERY	0	0	0	0
RUNAWAY	0	0	0	1
RUNOFF	0	0	1	4
SECURITY CHECKS	448	676	537	556
SEX OFFENSE	2	2	4	1
SHOTS FIRED	0	1	0	0
STATE OFFENSE	0	0	0	0
SPECIAL ASSIGNMENT	16	4	6	11
SPECIAL EVENT	0	1	0	0
STABBING	0	0	1	0
SPEED BOARD	0	0	0	0
STALLED VEHICLE	8	4	6	16
SUICIDE	0	0	0	0
SUSPICIOUS ACTIVITY/PERSON	16	10	13	15
TRAFFIC STOP	70	61	36	66
TRAFFIC ACCIDENT	8	7	12	3
ACCIDENT WITH INJURY	0	2	0	1
TRAFFIC COMPLAINT	11	10	8	7
THEFT	11	17	9	4
THREAT	4	1	1	0
TRESSPASSING	0	2	1	0
TRO/RESTRAINING VIOLATION	2	0	0	0
TRUANCY	6	5	8	17
UNKNOWN PROBLEM	0	0	0	0
VEHICLE UNLOCK	0	0	0	0
VANDALISM	3	3	3	1
WARRANT SERVICE	1	1	2	0
WEAPONS OFFENSE	0	1	1	0
WELFARE CHECK	13	4	9	14
WEATHER RELATED EMERGENCY	0	0	0	0

TOTAL CALLS FOR SERVICE 1063 1202 1047 1076

TRAINING

Dec 07 Officer Schneider attended Evidence Property Management
 Dec 09-10 Officer Johnson, Detective Justice attended ALERRT training
 Dec 09 Lt. Chesmore, Lt. Arneson, Chief Marquardt attended EVOC training

**MILTON POLICE DEPARTMENT
CALLS FOR SERVICE**

**STATE OF WISCONSIN MUNICIPAL COURT
CASELOAD STATISTICS**

(NUMBER OF CASES PROCESSED)

Municipal Court of:

County: Rock

Judge: Kristin Koeffler

Jurisdiction:

For the period beginning: 12/01/2015 and ending: 12/31/2015

Municipality Code:

CASES DISPOSED						
	PARKING	TRAFFIC	OWI/BAC	ADULT NON-TRAFFIC	JUVENILE NON-TRAFFIC	TOTAL CASES PROCESSED
By forfeiture due to non-appearance; found guilty in default; plea of guilty; or plea of no contest		17	0	6	19	42
By Dismissal		1	0	0	0	1
By Plea of not guilty, regardless of disposition	1	2	1	5	2	11

CASES TRANSFERRED						
	PARKING	TRAFFIC	OWI/BAC	ADULT NON-TRAFFIC	JUVENILE NON-TRAFFIC	TOTAL CASES PROCESSED
To another Municipal Court	0	0	0	0	0	0
OWI cases to Circuit Court on jury trial request			0			0

TOTAL : 54

Please return this form to:
Office of Court Operations
110 E. Main Street, Suite 410
Madison, WI 53703
FAX (608) 267-0911

Citation Totals by Offense

All Departments

Violation Date: 12/01/2015 through 12/31/2015

Court	Agency	Offense Code	Offense Description	Total
MPPD				
	Adult			
		50-190	Day Truancy	1
		50-71	Disorderly Conduct	1
		346.46(1)	Flr To Stop At Stop Sign	1
		50-191	Habitual Truancy	1
		344.62(1)	No Insurance	4
		344.62(2)	No Proof of Insurance on Person	5
		346.63(1)(A)	Oper Under Influence	1
		341.04(1)	Oper Veh While Reg Susp	3
		343.44(1)(B)	Operating While Revoked	1
		343.44(1)(A)	Operating While Suspended	1
		50-116	Poss Controlled Substance	1
		50-117	Poss Drug Paraphernalia	2
		70-153	Prohibited Parking	6
		26-31	Public Nuisance Morals/Peace	3
		10-111	Purpose of Division	3
		346.57(5)	Speed-Exceed Posted Limit	15
			Adult Grand Total	49

Citation Totals by Offense

All Departments

Violation Date: 12/01/2015 through 12/31/2015

Court	Agency	Offense Code	Offense Description	Total
MPPD				
	Juvenile			
		50-190	Day Truancy	14
		50-71	Disorderly Conduct	2
		50-191	Habitual Truancy	2
		125.09(2)	Underage Alcohol	1
		947.0125	Unlawful Use of Computerized Comm. Systems	1
			Juvenile Grand Total	20



MUNICIPAL COURT MONTHLY FINANCIAL REPORT

County Name Rock		County Code # 53		Report for Month/Year December 2015	
Municipal Name Milton Municipal Court		Municipal Code #		Telephone # 608-868-6910	
I. MUNICIPAL COURT OFFICIAL	Total Amount Collected	Share to be retained by Municipality	Share to be sent to County	Share to be sent to State	
1. Forfeitures for Municipal Ordinance Violations (Except for Municipal Ordinances in Conformity with Ch 348, Stats.)	\$ 1,875.98	\$ 1,875.98			
2. Municipal Court Costs (Chapter 814, Subchapter II, s. 814.65, Stats.)	\$ 1,857.60	\$ 1,582.60		\$ 275.00	
3. Penalty Surcharges (s. 757.05, Stats.)	\$ 517.60			\$ 517.60	
4. County Jail Surcharges (s. 302.46(1)(a), Stats.)	\$ 407.00		\$ 407.00		
5. Driver Improvement Surcharges (s. 346.655, Stats.)	\$ 159.10		\$ 11.13	\$ 147.97	
6. Crime Lab and Drug Enforcement Surcharges (s. 165.755(4), Stats.)	\$ 495.02			\$ 495.02	
7. Domestic Abuse Surcharges (s. 973.055(2)(b), Stats.)	\$.00			\$.00	
8. Truck Weight Restrictions (Municipal Ordinances in Conformity with Ch. 348, Stats., s. 66.12(3)(c))	\$.00	\$.00		\$.00	
9. Ignition Interlock Device Surcharge (s. 343.301(5), Stats.)	\$ 25.75		\$ 25.75		
10. GPS Tracking Surcharge (for violations of ordinances conforming to s. 813.12 or s.813.125, Stats.)	\$.00			\$.00	
11. Safe Ride Program (s. 85.55, Stats.)	\$.00			\$.00	
12. Adjustments (Attach Explanation)	\$.00	\$.00	\$.00	\$.00	
13. Totals	\$ 5,338.05	\$ 3,458.58	\$ 443.88	Pay This Amount \$ 1,435.59	

II. CERTIFICATION OF MUNICIPAL COURT OFFICIAL

I hereby certify that this report reflects all actions requiring forfeitures, court costs and surcharges collected during the month designated.

Name: _____ Signature: _____ Date: _____

III. TREASURER'S CERTIFICATION

I hereby certify that the above amount due the state has been received. After so certifying, a copy of this report will be returned to the signer of this report as a receipt, and the stated amount will be remitted to the Department of Administration with this report.

Treasurer: _____ Date: _____

In the event the Department of Administration has questions about this report and payment, who should we contact?

Name:	Telephone #	Email Address
Kris Klubertanz	608-868-6910	miltonmunicourt@milton-wi.gov

Office of the Director of Public Works

To: City of Milton Public Safety Committee
From: Howard Robinson, Director of Public Works
Date: January 19, 2016
cc: Mayor Anissa Welch, Common Council Members
Subject: Discussion and Possible Action Regarding Storrs Lake Road
Reclassification.

Discussion

City staff has received concerns about the truck traffic on Storrs Lake Road adjacent to the Milton House. Currently this is posted with No Truck signs. Trucks that are less than 30 feet in length and/or less than 12,000 lbs. are still allowed to use this area.

A possible solution would be to add a section in the truck route ordinance that restricts this area to a weight limit of 10,000 lbs. This would allow most pickup trucks, extended cab pickup trucks, etc. to still have access to the Storrs Lake DNR area via Storrs Lake Rd, but would reduce the business traffic that occurs on this street.

If the Public Safety Committee agrees, an ordinance can be written up for approval at the March meeting.

Attachments

- None.